

State of Connecticut



House of Representatives

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Wednesday, April 7, 2010

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
CONSENT CALENDAR			
0084	House Bill No. 5292. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDED TECHNICAL CHANGES TO THE PUBLIC HEALTH STATUTES. Committee Reports: PH	114	GO
0114	Substitute for House Bill No. 5114. AN ACT APPLYING THE PROVISIONS OF THE CONNECTICUT UNIFORM SECURITIES ACT TO THE REQUIREMENT THAT BROKER-DEALERS COMPLY WITH THE CURRENCY AND FOREIGN TRANSACTIONS REPORTING ACT. Committee Reports: BA	177	GO
0130	House Bill No. 5215. AN ACT CONCERNING MODIFICATIONS TO THE PURCHASED GAS, ENERGY AND TRANSMISSION RATE ADJUSTMENT CLAUSES. Committee Reports: ET	216	REMOVE

EXECUTIVE & LEGISLATIVE NOMINATIONS

EXECUTIVE & LEGISLATIVE NOMINATIONS

0017

GO

House Joint Resolution No. 66. RESOLUTION CONFIRMING THE NOMINATION OF LINDA P. PASSANISI OF MIDDLETOWN TO BE A MEMBER OF THE ADVISORY BOARD OF THE WORKERS' COMPENSATION COMMISSION.

Committee Reports: EXN

0018

GO

House Joint Resolution No. 67. RESOLUTION CONFIRMING THE NOMINATION OF CHARLES F. SENICH, ESQUIRE, OF WOODBURY TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS AN ALTERNATE WORKERS' COMPENSATION COMMISSIONER.

Committee Reports: EXN

0019

GO

House Joint Resolution No. 68. RESOLUTION CONFIRMING THE NOMINATION OF MICHELLE D. TRUGLIA, ESQUIRE, OF STAMFORD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS AN ALTERNATE WORKERS' COMPENSATION COMMISSIONER.

Committee Reports: EXN

0020

GO

House Joint Resolution No. 69. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE SANDRA SOSNOFF BAIRD OF NEW HAVEN TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS AN ALTERNATE FAMILY SUPPORT MAGISTRATE.

Committee Reports: EXN

0025

GO

House Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL D. NICASTRO OF BRISTOL TO BE A MEMBER OF THE BOARD FOR STATE ACADEMIC AWARDS.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0026

GO

House Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF PETER J. BOYNTON OF MADISON TO BE COMMISSIONER OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

EXECUTIVE & LEGISLATIVE NOMINATIONS

0027

GO

House Joint Resolution No. 70. RESOLUTION CONFIRMING THE NOMINATION OF JACK H. TESTANI OF TRUMBULL TO BE A MEMBER OF THE METRO NORTH NEW HAVEN RAIL COMMUTER COUNCIL.

Committee Reports: EXN

0028

GO

House Joint Resolution No. 71. RESOLUTION CONFIRMING THE NOMINATION OF LUKE SCHNIRRING OF NORWALK TO BE A MEMBER OF THE METRO NORTH NEW HAVEN RAIL COMMUTER COUNCIL.

Committee Reports: EXN

0029

GO

House Joint Resolution No. 72. RESOLUTION CONFIRMING THE NOMINATION OF MARTIN B. BURKE, ESQUIRE, OF ROCKVILLE TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS AN ALTERNATE ATTORNEY.

Committee Reports: EXN

0053

GO

House Joint Resolution No. 73. RESOLUTION CONFIRMING THE NOMINATION OF JAY A. DIRNBERGER OF WESTPORT TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS AN ALTERNATE PUBLIC MEMBER.

Committee Reports: EXN

0054

GO

House Joint Resolution No. 74. RESOLUTION CONFIRMING THE NOMINATION OF DOT KELLY OF DARIEN TO BE A MEMBER OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY BOARD OF DIRECTORS.

Committee Reports: EXN

0063

GO

House Joint Resolution No. 75. RESOLUTION CONFIRMING THE NOMINATION OF STEPHEN CASHMAN OF WINDSOR TO BE A MEMBER OF THE STATE ELECTIONS ENFORCEMENT COMMISSION.

Committee Reports: EXN

0064

GO

House Joint Resolution No. 76. RESOLUTION CONFIRMING THE NOMINATION OF JEFFREY MARON OF STAMFORD TO BE A MEMBER OF THE METRO NORTH NEW HAVEN RAIL COMMUTER COUNCIL.

Committee Reports: EXN

EXECUTIVE & LEGISLATIVE NOMINATIONS

0160 GO

House Joint Resolution No. 78. RESOLUTION CONFIRMING THE NOMINATION OF PATRICIA J. CHRISTIANA OF MANCHESTER TO BE A MEMBER OF THE BOARD OF GOVERNORS OF HIGHER EDUCATION.

Committee Reports: EXN

0161 GO

House Joint Resolution No. 79. RESOLUTION CONFIRMING THE NOMINATION OF STEPHEN J. LITKE OF NAUGATUCK TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS AN ALTERNATE PUBLIC MEMBER.

Committee Reports: EXN

0162 GO

House Joint Resolution No. 80. RESOLUTION CONFIRMING THE NOMINATION OF ROGER J. CIRELLA OF ANSONIA TO BE A MEMBER OF THE METRO NORTH NEW HAVEN RAIL COMMUTER COUNCIL.

Committee Reports: EXN

0163 GO

House Joint Resolution No. 81. RESOLUTION CONFIRMING THE NOMINATION OF ROBERT R. MORAN, JR., ESQUIRE, OF SIMSBURY TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS AN ALTERNATE ATTORNEY.

Committee Reports: EXN

FAVORABLE REPORTS

0021 6 GO

Substitute for House Bill No. 5002. AN ACT CONCERNING PREMIUM QUOTES AND INFORMATION FOR SMALL EMPLOYER HEALTH INSURANCE COVERAGE.

Committee Reports: INS

0023 8 REF
FIN

Substitute for House Bill No. 5013. AN ACT ESTABLISHING A CATASTROPHIC MEDICAL EXPENSES POOL.

Committee Reports: INS

0024 9 GO

Substitute for House Bill No. 5014. AN ACT CONCERNING AUTOMOBILE AND PERSONAL RISK INSURANCE.

Committee Reports: INS

FAVORABLE REPORTS

0034	Substitute for House Bill No. 5113. AN ACT CONCERNING BILLING FOR SERVICES COVERED BY LONG-TERM CARE INSURANCE BY MANAGED RESIDENTIAL COMMUNITIES. Committee Reports: AGE, INS	14	GO
0040	Substitute for House Bill No. 5109. AN ACT CONCERNING NOTICE OF REDETERMINATION FROM THE DEPARTMENT OF SOCIAL SERVICES. Committee Reports: AGE, HS	52	GO
0043	House Bill No. 5201. AN ACT CONCERNING INTEREST PENALTIES ON LATE PAYMENT OF ASSESSMENTS TO THE SECOND INJURY FUND. Committee Reports: LAB	55	GO
0044	Substitute for House Bill No. 5219. AN ACT EXTENDING STATE CONTINUATION OF HEALTH INSURANCE COVERAGE. Committee Reports: INS	56	GO
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0050	House Bill No. 5251. AN ACT CONCERNING PAYMENT OF THE COSTS OF FORENSIC SEXUAL ASSAULT EVIDENCE EXAMINATIONS. Committee Reports: JUD	62	GO
0052	House Bill No. 5391. AN ACT CONCERNING QUASI-PUBLIC AGENCY COMPLIANCE AUDITS. Committee Reports: APP	64	GO
0055	Substitute for House Bill No. 5138. AN ACT MAKING MINOR AND TECHNICAL REVISIONS TO DEPARTMENT OF CONSUMER PROTECTION STATUTES. Committee Reports: GL	65	GO
0059	House Bill No. 5252. AN ACT CONCERNING THE PRETRIAL ALCOHOL EDUCATION PROGRAM AND THE PRETRIAL DRUG EDUCATION PROGRAM. Committee Reports: JUD	69	GO

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0069	House Bill No. 5131. AN ACT CONCERNING VOCATIONAL AGRICULTURE SCIENCE AND TECHNOLOGY AQUACULTURE CENTER SHELLFISH BEDS. Committee Reports: ENV	98	GO DA
0077	House Bill No. 5295. AN ACT CONCERNING MUNICIPALITIES AND PRESCRIPTION DRUG PLANS. Committee Reports: INS	106	GO DA
0085	Substitute for House Bill No. 5326. AN ACT CONCERNING THE APPOINTMENT OF INVESTMENT PERSONNEL BY THE TREASURER. Committee Reports: GAE	115	GO
0098	House Bill No. 5263. AN ACT CONCERNING PROMOTIONS FOR RETIRED VETERANS. Committee Reports: VA, PS	145	GO
0099	House Bill No. 5264. AN ACT CONCERNING THE DUTIES OF THE ADJUTANT GENERAL. Committee Reports: VA, PS	146	GO
0105	House Bill No. 5351. AN ACT CONCERNING PRESCRIPTION DRUG BENEFITS FOR VETERANS IN NURSING HOME FACILITIES. Committee Reports: VA, PH	151	GO
0106	Substitute for House Bill No. 5369. AN ACT CONCERNING FORECLOSURE MEDIATION. Committee Reports: HSG	152	REF APP
0118	Substitute for House Bill No. 5237. AN ACT CONCERNING THE INVESTIGATION OF MISSING PERSONS REPORTS. Committee Reports: PS	181	REF APP
0124	House Bill No. 5045. AN ACT CONCERNING INACTIVE ACCOUNT FEES. Committee Reports: BA	210	GO

FAVORABLE REPORTS

0131	<p>Substitute for House Bill No. 5235. AN ACT REQUIRING THE PROVIDING OF CERTAIN INFORMATION UPON CERTAIN DENIALS OF HEALTH INSURANCE COVERAGE.</p> <p>Committee Reports: INS</p>	217	GO
0133	<p>House Bill No. 5320. AN ACT CONCERNING THE ENFORCEMENT OF PROHIBITED ACTIONS CONCERNING CERTAIN INVASIVE PLANTS.</p> <p>Committee Reports: ENV</p>	219	GO
0143	<p>Substitute for House Bill No. 5033. AN ACT REQUIRING SCHOOL BUSES TO BE EQUIPPED WITH SEAT SAFETY BELTS.</p> <p>Committee Reports: TRA</p>	268	REF APP
0144	<p>Substitute for House Bill No. 5119. AN ACT CONCERNING THE REMEDIATION ACCOUNT FOR DRY CLEANING ESTABLISHMENTS.</p> <p>Committee Reports: ENV</p>	269	REF FIN
0145	<p>Substitute for House Bill No. 5209. AN ACT CONCERNING SMALL BUSINESS TAX CREDITS.</p> <p>Committee Reports: CE</p>	270	REF FIN
0147	<p>House Bill No. 5265. AN ACT CONCERNING THE EXPIRATION OF DRIVER'S LICENSES ISSUED TO MEMBERS OF THE ARMED FORCES.</p> <p>Committee Reports: VA, TRA</p>	272	GO
0148	<p>Substitute for House Bill No. 5270. AN ACT CONCERNING FORECLOSURE MEDIATION.</p> <p>Committee Reports: BA</p>	273	REF APP
0151	<p>Substitute for House Bill No. 5314. AN ACT BANNING CADMIUM IN CHILDREN'S JEWELRY.</p> <p>Committee Reports: KID, ENV</p>	276	REF GL

FAVORABLE REPORTS

0153	Substitute for House Bill No. 5357. AN ACT CONCERNING CHANGES TO CERTAIN TAX CREDITS TO ENHANCE THEIR USE AND TO REPEAL CERTAIN UNUTILIZED TAX CREDITS. Committee Reports: CE	278	REF FIN
0154	Substitute for House Bill No. 5409. AN ACT CONCERNING DEBT SETTLEMENT SERVICES. Committee Reports: BA	279	REF JUD
0155	House Bill No. 5420. AN ACT CONCERNING THE TRANSITION FROM THE TEN MIL PROGRAM IN 2011. Committee Reports: ENV	280	REF PD
0158	Substitute for House Bill No. 5455. AN ACT CONCERNING THE MASTER TRANSPORTATION PLAN, THE TRANSPORTATION FACILITIES ASSESSMENT REPORT, THE CONNECTICUT PILOT COMMISSION AND THE CONNECTICUT MARITIME COMMISSION. Committee Reports: TRA	283	REF APP

MATTERS RETURNED FROM COMMITTEE

0033	House Bill No. 5011. AN ACT EXTENDING THE EFFECTIVE DATE FOR CERTAIN INTERLOCAL RISK MANAGEMENT POOLS. Committee Reports: INS, PD	12	GO
0037	Substitute for House Bill No. 5145. AN ACT CONCERNING AN INCREASE IN THE AMOUNT OF FEDERAL FUNDS RECEIVED BY STATE AGENCIES. Committee Reports: HS, PH	17	REF APP
0038	House Bill No. 5157. AN ACT CONCERNING THE ADVERTISEMENT OF BAZAARS AND RAFFLES. Committee Reports: PS, PD	18	GO

MATTERS RETURNED FROM COMMITTEE

0058

Substitute for House Bill No. 5249. AN ACT CONCERNING THE CONFIDENTIALITY OF CERTAIN DOCUMENTS AND RECORDS IN PSYCHIATRIC SECURITY REVIEW BOARD PROCEEDINGS.

Committee Reports: **JUD, GAE**

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GO

0061

House Bill No. 5413. AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING SOCIAL SERVICES.

Committee Reports: **APP, HS**

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